**AFSA DIVISION 6 PROFESSIONAL DEVELOPMENT SUMMIT REGISTRATION FORM**

**6-9 April 2025**

***“SERVING MILITARY MEMBERS, FAMILIES AND COMMUNITIES”***

(Please Print Information Clearly) Attending as (**circle all that apply**):

AFSA USAF Command Chief/SEL/SEA Airman/Specialist of Yr Nominee NCO of Year Nominee

Member/Family Member of Year Nominee Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **GRADE**: \_\_\_\_\_\_\_ **CHAPTER**: \_\_\_\_\_\_ **BASE**: \_\_\_\_\_\_\_\_\_\_\_

**ADDRESS:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **CITY/STATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **ZIP:** \_\_\_\_\_\_\_\_\_\_

**PHONE (WORK):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **HOME/CELL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DIVISIO**N: OFFICE HELD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ATTENDING AS:

**CHAPTER:** OFFICE HELD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CHIEF DELEGATE: \_\_\_\_\_ DELEGATE: \_\_\_\_\_

Please use this form for one person’s registration for the Summit. If you have a guest that will be only attending one or two events/meals, please indicate that under “Separate Meals Only” block below, and include the cost/payment under the Total Amount Enclosed.

**Please note: There is a $5.00 service charge on all credit card transactions**.

1. Early Bird (by 5 March 2025) ….. $155.00 per attendee $\_\_\_\_\_\_\_\_\_\_

***Registration includes all meals and conference materials. These are FULL registration costs; not separate meal costs****.*

1. After 5 March 2025………………$165.00 per attendee $ \_\_\_\_\_\_\_\_\_\_

**Your meal selection for Wednesday’s Honors Banquet:**

Chicken Marsala \_\_\_\_\_ Prime Rib \_\_\_\_\_ Salmon \_\_\_\_\_

***Separate Meals/Event Only – Cost Below***

(\_\_) **Sunday Ice Breaker** $30.00 ea (\_\_) **Monday Opening Breakfast** $50.00 ea (\_\_) **Wednesday Honors Banquet** $90.00 ea

 Nbr of Guests \_\_\_\_\_\_\_\_ Nbr of Guests \_\_\_\_\_\_\_\_\_ Nbr of Guests \_\_\_\_\_\_\_\_\_

 RANK/NAME of Guest(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (\_\_) Chicken (\_\_) Beef (\_\_) Salmon

**Total Amount Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total Amount on Credit Card: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Make check payable to: **AFSA Division 6** and mail it with this completed registration form to: **AFSA Division 6,**

**c/o Bob Tomlinson, 8719 S. Tibet Court, Aurora CO 80016-7397.**

To pay by credit card, call **AFSA Division 6 Treasurer**, Bob Tomlinson at **(720) 231-3382** (cell), **(720) 733-8031** (home).

Form can be eMailed to: robert.tomlinson@comcast.net and then call if paying via credit card

**IMPORTANT NOTE: This registration form does not include reservations at the Orleans Hotel (location of Summit). Please contact the Orleans Hotel at 800-675-3267. Room Rate is $40.00 (Deluxe King) or $50.00 (Deluxe two Queens) ($89.00/$90.00 Saturday, April 5th) (plus taxes/fees) and MUST be reserved by 5 March 2025 for this rate. Mention AFSA Division 6, 6-9 April 2025 or use Res ID# AFSD25C when you call OR on-line at** [**https://book.passkey.com/e/50821305**](https://book.passkey.com/e/50821305)

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