



AIR FORCE SERGEANTS ASSOCIATION

Division 6

6541 E. Olsen Blvd, Tucson, Arizona 85708
Web page: AFSADiv6.org facebook.com/afsadiv6

1 November 2024

To All Division 6 Members/Chapters:

1. Enclosed you will find the Registration Package for the upcoming AFSA Division 6 Professional Development Summit (PDS or "Summit") to be held 6-9 April 2025, at the Orleans Hotel and Casino, Las Vegas, Nevada. This year's Theme for the Summit is

"Serving Military Members, Families and Communities"

2. The Summit is both a reflection of our outstanding professional organization and recognition that we need to do everything we can to ensure that AFSA is always there for us in the future, working hard to protect benefits and quality-of-life initiatives for the total force and their families. As changed in August 2018 at the worldwide Professional Airmen's Conference and AFSA International Conference, AFSA is made up of membership by all services, all grades, active duty, Guard, Reserves, retirees, veterans and their family members and survivors.
3. The Opening Breakfast Guest Speaker this year will be CMSgt Jason K. Trickey, Command Chief, 57th Wing, Nellis AFB, Nevada. The Guest Speaker for the Honors Banquet will be the 11th Chief Master Sergeant of the Air Force, Chief David J. Campanale. Each of these leaders strongly supports our efforts in AFSA and each will no doubt deliver an inspiring message.
4. This Summit will be our eleventh gathering of members of Division 6 and the eighth at the Orleans Hotel and Casino in Las Vegas. Last year's conference had the second highest attendance ever, and we hope for an even larger event in 2025. The Orleans Hotel and Casino offers a superb conference center for our official business as well as a multitude of other activities during your personal time. The low costs, and the location, will give you additional opportunities to visit the fabulous Las Vegas Strip.
5. Please review the enclosed registration package. The package includes:
 - a. Summit Registration Form (one form per person, please make additional copies as needed).
 - b. Summit Fact Sheet with details of hotel pricing, registration and dress code.
 - c. Summit Objectives and Information.
 - d. Advertisement contract for organizations/sponsors for space in the Summit magazine. Please consider a Chapter advertisement of at least ½ page to support the Division 6 Summit and to highlight your chapter. Advertisements allow us to keep the Summit costs as low as possible.

6. The agenda for our 4-day Summit is packed with official and unofficial business and allows adequate time to enjoy all that Las Vegas has to offer. The negotiated hotel room rate is \$40.00 per room, for Deluxe King and \$50.00 per room for Deluxe Queen Double. The rates for Friday and Saturday night, 4/4/2025 and 4/5/2025 are \$89.00 for Deluxe King and \$99.00 for Deluxe Queen Double. These room rates are also subject to county room tax which is currently 13%, plus a \$38.99 mandatory resort fee per day added to the above rates. These are very good rates for rooms compared to the prevailing room rates. To make a reservation, please use this link <https://book.passkey.com/e/50821305>. **Reservations for reduced rates MUST be made by 5 March 2025. I cannot emphasize enough how important it is to make a hotel reservation early.** Last year, rooms filled up fast and the discounted rooms were difficult to attain closer to the Summit. Please consider making your room reservation as soon as you can. If you make a reservation, secured with first night payment, it can be cancelled up to 48 hours prior to the first day of arrival should your plans change, with full refund of the deposit.
7. Please discuss the Summit within your Chapter and encourage support and attendance by as many members as possible. Early registration is \$155.00, which includes all activities and ends on 5 March 2025. The Summit Manager for this year is your Division 6 President, MSgt Justin Peattie, and he has assembled a great team to make sure your attendance will be professionally beneficial, educational and enjoyable. I am your registration point of contact and I can be reached at (720) 231-3382 or via email at robert.tomlinson@comcast.net. The registration form and other documents are also posted on our website and on-line registration is available. Please note, if using a credit card (personal, Government Travel Card or unit Government Purchase Card), there is a \$5.00 fee for processing the charge which is added to the registration cost. This is a bank fee and unfortunately cannot be waived and applies to both the on-line and non on-line registration process, when using a credit card.
8. We look forward to seeing you, your chapters and families at the Division 6 AFSA Professional Development Summit. Please spread the word, encourage others to attend and gain valuable professional development, renew old friendships and make new ones.

Sincerely,

Robert G. Tomlinson

ROBERT G. TOMLINSON, CMSgt (Ret)
AFSA Division 6 Treasurer/Senior Advisor
AFSA Division 6 Summit Registration POC

En:

1. Summit Registration Form
2. Summit Fact Sheet
3. Summit Objectives and Information
4. Advertisement Contract